



English Medium School

532-M13, AMBAMATA SCHEME, NEAR HR.SEC. SCHOOL

UDAIPUR (R&J.) PH.: 0294 - 2431985

Recent  
Passport  
size  
Photograph

**APPLICATION FORM FOR TEACHERS**

(TO BE FILLED IN BY APPLICANT IN HIS/HER OWN HAND WRITING)

Full Name : Mr./Mrs./Miss \_\_\_\_\_

Father's/Husband's Name Mr. \_\_\_\_\_

Date of Birth : \_\_\_\_\_

Post Applied for : \_\_\_\_\_

Mention Subject : \_\_\_\_\_

EDUCATIONAL QUALIFICATION

TEACHING EXPERIENCE IN YEAR

PERMANENT POSTAL ADDRESS :  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_

LOCAL POSTAL ADDRESS :  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_

FOR PRINCIPAL USE ONLY  
Selected for \_\_\_\_\_ Recommended for \_\_\_\_\_  
Suggested for \_\_\_\_\_ Wait List \_\_\_\_\_  
Remark \_\_\_\_\_

<u>FINAL REPORT</u>	<u>APPOINTMENT</u>
Shri/Sushri/Smt. _____	Recommended for _____
Branch in the salary of _____	only for the session _____ upto _____
Extension _____	
Remark _____	

DATE : .....

DIRECTOR

BIO DATA :

ACADEMIC QUALIFICATION					
	YEAR	SCHOOL/COLLEGE	SUBJECT	%AGE	MEDIUM
X					
XII					
GRADUATE					
POST GRADUATE					
B.ED.					
PH.D.					
OTHERS					

TEACHING EXPERIENCE					
S.N.	NAME OF SCHOOL/ORGANISATION	SESSION	PERIOD	SUBJECT TAUGHT	REASON FOR LEAVING
1.					
2.					
3.					
4.					
5.					

CURRENTLY EMPLOYED		
NAME OF SCHOOL/ORGANISATION	SINCE	POST
SALARY DRAWN AT PRESENT		
MINIMUM SALARY ACCEPTABLE		